

Sunday Morning, July 15, 2018
THE HOLY EUCHARIST, Rite II
The Eighth Sunday After Pentecost – Proper 10

Voluntary

Prière, Opus 37, No. 3

Joseph Jongen

Hymn in Procession: 492

Sing, Ye Faithful, Sing with Gladness

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: Blessed be his kingdom, now and forever. Amen.

The Collect for Purity:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis Deo

Jeffrey Smith, *Mass in E*

Glo - ry to God in the high - est, and
 peace to his peo-ple on earth. Lord God, heav-en-ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa-ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy
 on us; you are seat - ed at the right hand of the Fa - ther:
 re-ceive our prayer. For you a-lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it, In the glo - ry of
 God the Fa - ther. A - men.

Celebrant The Lord be with you. *People* And also with you. *Celebrant* Let us pray.
 O Lord, mercifully receive the prayers of your people who call upon you, and grant that they
 may know and understand what things they ought to do, and also may have grace and power

faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament

Genesis 25:19-34

Psalm 24

Charles Hubert Hastings Parry



- 1 The earth is the LORD's and ^{all} that is in it, *
the world and ^{all} who dwell there in.
- 2 For it is he who founded it up ^{on} the seas *
and made it firm upon the ^{rivers} of the deep.
- 3 "Who can ascend the ^{hill} of the LORD? *
and who can stand in his ^{holy} place?"
- 4 "Those who have clean hands and a ^{pure} heart, *
who have not pledged themselves to falsehood,
nor ^{sworn} by what is a fraud.
- 5 They shall receive a ^{blessing} from the LORD *
and a just reward from the ^{God} of their salvation."
- 6 Such is the generation of ^{those} who seek him, *
of those who seek your ^{face}, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O ^{ever}lasting doors; *
and the King of ^{glory} shall come in.
- 8 "Who is this ^{King} of glory?" *
"The LORD, ^{strong} and mighty,
the ^{LORD}, ^{mighty} in battle."
- 9 Lift up your heads, O gates;
lift them high, O ^{ever}lasting doors; *
and the King of ^{glory} shall come in.
- 10 "Who is he, this ^{King} of glory?" *
"The LORD of hosts,
^{he} is the ^{King} of glory."

Sequence Hymn: 601

O Day of God, Draw Nigh

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

Gospel

Matthew 13:1-9, 18-23

Homily

The Reverend Erika Takacs

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

The Prayers of the People, Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

Ho - ly, ho - ly, ho - ly Lord.
 God of pow'r and might, heav'n and earth are full of your
 glo-ry. Ho - san - na in the high-est. Bless - ed is
 he who comes in the name of the Lord. Ho - san - na, ho-
 san - na, ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and people: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction Anthem

Jeffrey Smith, *Mass in E*



1 When Je - sus died to save us, a word, an act he
was the Word that spake it, he took the bread and

gave us; and still that word is spo - ken,
brake it, and what that Word did make it,

and still the bread is bro - ken. 2 He
I do be - lieve and take it.

Final Ending

Post Communion Prayer (*Said by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

Response: *Thanks Be to God.*

Concluding Voluntary

Prelude and Fugue in B Major, Opus 7, No. 1

Marcel Dupré



Safe travels home, everybody! We are grateful for the blessing of your presence at this conference, and we thank you for sharing your gifts and talents with us this week. We pray you have been inspired and re-energized for your various ministries this year. Your Sewanee Board members are here for you year-round, and so are your conference friends and colleagues.

*Stay connected and be sure to mark your calendars for the
69th Sewanee Church Music Conference: July 8 – 14, 2019.*

Hope to see you then!