

Tuesday, July 12, 2022
The Holy Eucharist, Rite Two
For the Ministry

Opening Voluntary

Prelude in E-Flat

William H. Harris

Entrance Rite

Opening Acclamation

S 76 Opening Acclamation (*Martens*)

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

Collect For Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria In Excelsis

Sewanee Service

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on earth. Lord God, heaven ly King, al migh ty God and Fath er, we wor ship you, we give you thanks, we praise you for your glo ry.

Lord Je sус Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
 take a way the sin of the world: have mer cy on us; you are
 seat ed at the right hand of the Fath er: re ceive our
 prayer. For you a lone are the Ho ly One,
 you a lone are the Lord, you a lone are the Most High,
 Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
 Fath er. A men, A men.

The Collect Of The Day

BCP p. 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Reading: 1 Corinthians 3: 5-11

A Reading from Paul's First letter to the Church in Corinth.

⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's servants, working together; you are God's field, God's building.

¹⁰According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. ¹¹For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Psalm 27: 1-9

Adapted from *Westminster Abbey*
for the VTS class of 2009 by William Bradley Roberts

¹The LORD is my light and my salvation;
 whom shall I fear?

The LORD is the stronghold of my life;
 of whom shall I be afraid?

²When evildoers assail me to devour my flesh –
 my adversaries and foes –
 they shall stumble and fall.

³Though an army encamp against me,
 my heart shall not fear;
 though war rise up against me,
 yet I will be confident.

⁴One thing I asked of the LORD, that will I seek **after:**

to live in the house of the LORD all the days of my life,
to behold the beauty of the LORD,
and to inquire in his **temple.**

⁵For he will hide me in his shelter in the day of **trouble;**

he will conceal me under the cover of his tent;
he will set me high on a **rock.**

⁶Now my head is lifted up above my enemies all **around me,**

and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the **LORD.**

⁷Hear, O **LORD**, when I cry aloud,

be gracious to me and **answer me!**

⁸"Come," my heart says, "seek his **face!"**

Your face, **LORD**, do I **seek.**

⁹Do not hide your face from me.

Do not turn your servant away in anger,
you who have been my **help.**

Do not cast me off, do not forsake me,
O God of my salvation!

Gospel: John 4:31-38

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat!" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Barbara Cawthorne Crafton

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers Of The People, Form II

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I ask your prayers for God's people throughout the world; for our Bishop(s) _____; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____].
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially
_____ whom we remember today].

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession Of Sin

BCP p. 359

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.
Psalm 50:14

Offertory Hymn

Those Who Labor for the Lord

(VF 96)

1 Those who la - bor for the the Lord,
2 Here ban - quet now is laid,
3 Take bread of hea - ven now,

here _____ come, to find their rest.
and _____ here taste the feast glo - rious set. wine.

All can have the well - come saved
Here the hungry heart is fed,
Go, re - freshed, your spirit blessed,

for _____ ev - ery wear - y guest.
and _____ here the Christ is met.
re - mem - b'ring Christ's de - sign.

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The Great Thanksgiving

The People remain standing.

- | | |
|-----------|---|
| Celebrant | The Lord be with you. |
| People | And also with you. |
| Celebrant | Lift up your hearts. |
| People | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is right to give him thanks and praise. |

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

The Sanctus

Sewanee Service

Malcolm Archer

2

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,

hea ven and earth are full of your glo ry, Ho san na in the high est.

Bles sed is he who comes in the name of the Lord, the name of the

Lord. Ho san na in the high est, ho san na in the high est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

Sewanee Service

Malcolm Archer

The musical notation consists of six staves of music in G clef, 2/4 time, and a key signature of one flat. The first staff begins with a thick vertical bar followed by a short horizontal bar. The second staff starts with a quarter note. The third staff starts with a half note. The fourth staff starts with a quarter note. The fifth staff starts with a half note. The sixth staff ends with a half note followed by a fermata. The lyrics are integrated into the music, appearing below the notes.

Lamb of God, you take a way the sins of the world; have
mer cy up on _____ us. _____ Lamb of God, you
take a way the sins of the world; have mer cy up on _____
us. _____ Lamb of God, you take a way the sins _____ of the
world; _____ grant _____ us your _____ peace. _____

COMMUNION IMPROVISATION

Fred Teardo

Post-Communion Prayer

BCP p. 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

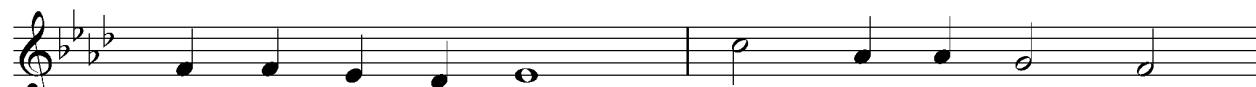
Blessing

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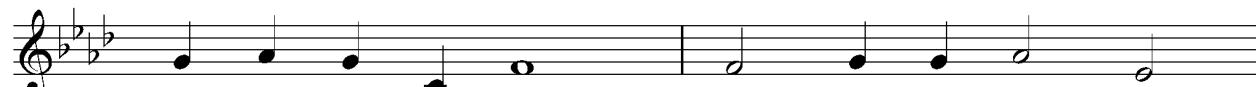
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Post-Communion Hymn**Come, Labor On****Ora Labora (H 541)**

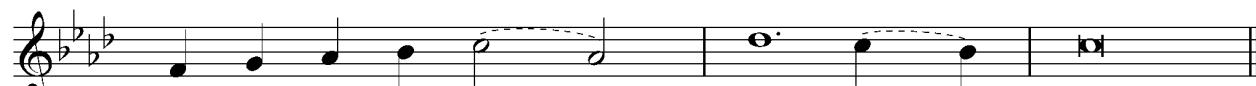
1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gent
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun,—"Ser - vants, well done."

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Concluding Voluntary Theme and Final Variation on 'Ora Labora'

Gerre Hancock

The Concluding Voluntary is part of the Liturgy. Please remain seated.