

Wednesday, July 13, 2022
The Holy Eucharist, Rite One
For the Departed

Opening Voluntary

Nimrod from 'Enigma Variations'

Edward Elgar
Transcribed by Robert Gower

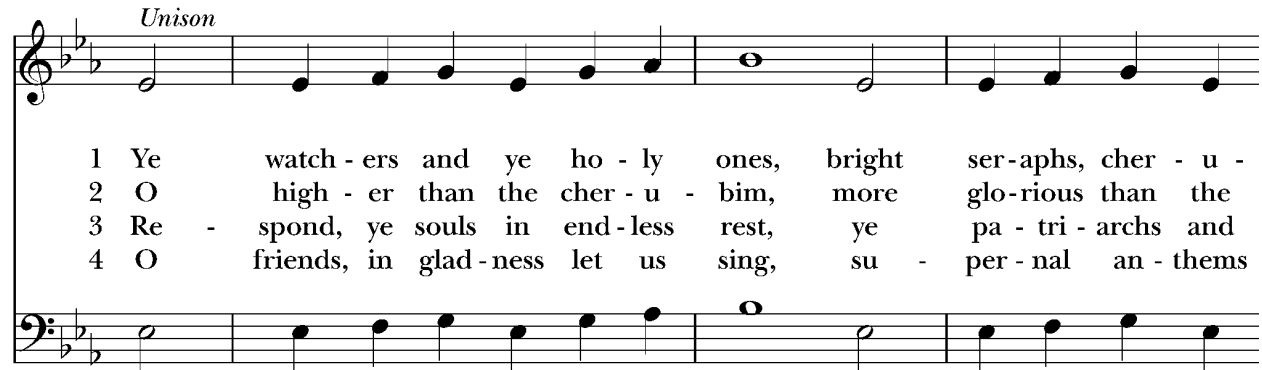
Entrance Rite

Entrance Hymn

Ye Watchers and Ye Holy Ones

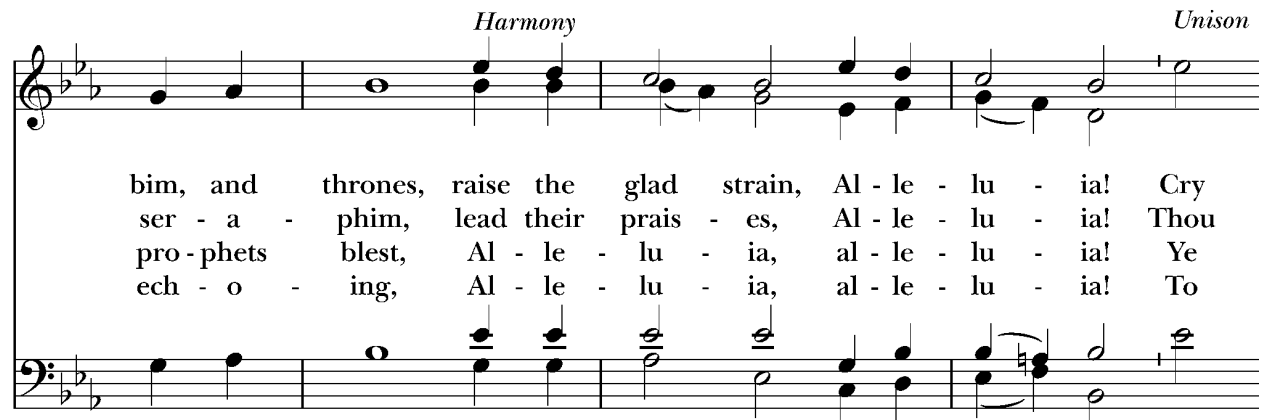
(*Lasst uns erfreuen*) (H 618)

Unison

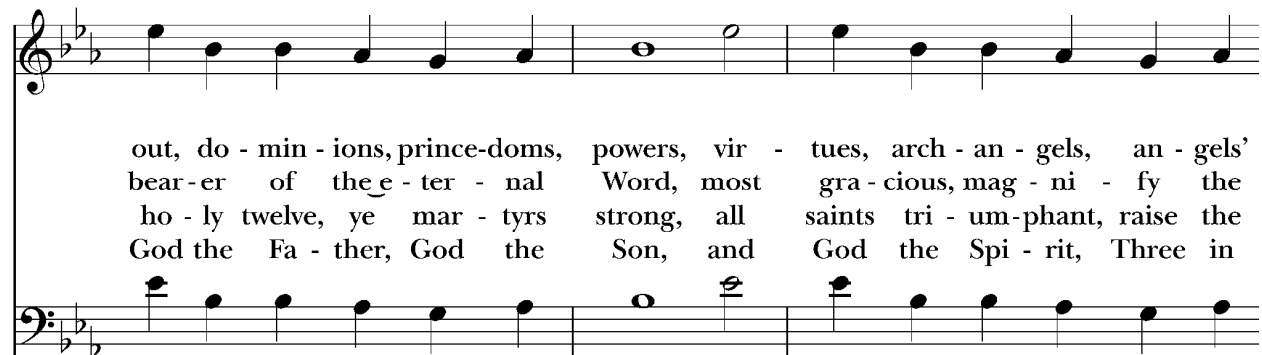


1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

BCP p. 323

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

Collect For Purity And Great Commandments

BCP p. 323

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

S 357

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri -

e e - le - i - son. Chri - ste e -

le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Ky - ri - e

e - le - i - son. Ky - ri - e

e - le - i - son.

Setting: From *Missa Marialis*; Plainsong, Mode 1; Mass 9, "Cum júbilo"; adapt. Charles Winfred Douglas (1867-1944).
By permission of The Church Pension Fund.

The Collect Of The Day

BCP p. 325

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading: 1 Corinthians 15: 50-58

A Reading from Paul's First letter to the Church in Corinth.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹Listen, I will tell you a mystery! We will not all die, but we will all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³For this perishable body must put on imperishability, and this mortal body must put on immortality. ⁵⁴When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

“Death has been swallowed up in victory.”

⁵⁵“Where, O death, is your victory?

Where, O death, is your sting?”

⁵⁶The sting of death is sin, and the power of sin is the law. ⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ.

⁵⁸Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn

Jerusalem the Golden

(Ewing) (H 624)

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2 They stand, those halls of Zi - on all ju - bi - lant with song,
 3 There is the throne of Da - vid; and there, from care re - leased,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throned:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Gospel: John 11: 21-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Barbara Cawthorne Crafton

The Nicene Creed

BCP p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers Of The People

BCP p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession Of Sin

BCP p. 330

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Minister and People

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
1 John 2:1-2

The Peace

BCP p. 332

All stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Holy Communion

Offertory Sentence

BCP p. 343

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

Psalms 50:14

St. James

MUSIC PRESS

Dedicated to the memory of Mark Schweizer and Nancy Whitmer, members
of the Board of Directors for the Sewanee Church Music Conference

Faire is the heaven

Edmund Spenser

SATB Choir

Malcom Archer

Adagio ♩ = 60

Musical score for the first system of "Faire is the heaven". It includes parts for Soprano, Alto, Tenor, Bass, and Piano. The tempo is Adagio (♩ = 60) and the key signature has two flats (B-flat and E-flat). The time signature is 4/4. The lyrics for the vocal parts are: "Faire, Faire is the heaven, where". The piano part provides harmonic accompaniment.

Musical score for the second system of "Faire is the heaven", starting at measure 5. It continues the vocal parts for Soprano, Alto, Tenor, and Bass, and the piano accompaniment. The lyrics for the vocal parts are: "hap - py soules have place in full en - joy - ment". The piano part continues with harmonic support.

Faire is the heaven

8

of fe - li - ci - tie, in full en - joy - ment of fe - li - ci - tie,
 - ment of fe - li - ci - tie, in full en - joy - ment of fe - li - ci - tie,
 joy - ment of fe - li - ci - tie, en - joy - ment of fe - li - ci -
 joy - ment of fe - li - ci - tie, en - joy - ment of fe - li - ci - tie,

11

mf whence they doe still be - hold the glo - rious
mf whence they doe still be - hold the glo - rious
mp tie, whence they doe still *mf* be - hold the glo - rious, glo - rious
mf be - hold the glo - rious

Faire is the heaven

14

face of the Di - vine E - ter - nall Ma - jes - tie; whence they doe

face of the Di - vine E - ter - nall Ma - jes - tie; whence they doe

face of the Di - vine E - ter - nall Ma - jes - tie;

face of the Di - vine E - ter - nall Ma - jes - tie;

17

still be - hold the glo - rious face of the Di - vine E - ter - nall

still be - hold the glo - rious face of the Di - vine E - ter - nall

be - hold the glo - rious, glo - rious face of the Di - vine E - ter - nall

be - hold the glo - rious face of the Di - vine E - ter - nall

Faire is the heaven

Un poco piu mosso ♩ = 68

21 *mf* *mp*

Ma - jes - tie; yet farre, yet farre more faire be those bright

Ma - jes - tie; yet farre more faire

Ma - jes - tie; yet farre more faire

Ma - jes - tie; yet farre more faire be those bright

Un poco piu mosso ♩ = 68

24 *mf*

Che - ru - bins, which all with gol - - den wings are

be those bright Che - ru - bins, with gol - den wings are

be those bright Che - ru - bins, with gol - den wings are

Che - ru - bins, which all with gol - den wings are

Faire is the heaven

26

o - ver - dight, and those e - ter - nall burn - ing
o - ver - dight, and those e - ter - nall burn - ing
o - ver - dight, and those e - ter - nall burn - ing, e - ter - nall burn - ing
o - ver - dight, and those e - ter - nall burn - ing, e - ter - nall burn - ing

26

o - ver - dight, and those e - ter - nall burn - ing

o - ver - dight, and those e - ter - nall burn - ing

o - ver - dight, and those e - ter - nall burn - ing, e - ter - nall burn - ing

o - ver - dight, and those e - ter - nall burn - ing, e - ter - nall burn - ing

29

Se-ra-phins, and those e - ter - nal burn - ing Se-ra-phins, — which from their
Se - - ra-phins, e - ter - nal burn - ing Se - ra-phins, which from their
Se - - ra-phins, e - ter - nal burn - ing Se - ra-phins, which from their
Se - - ra-phins, e - ter - nal burn - ing Se-ra-phins, — which from their

29

Se-ra-phins, and those e - ter - nal burn - ing Se-ra-phins, — which from their

Se - - ra-phins, e - ter - nal burn - ing Se - ra-phins, which from their

Se - - ra-phins, e - ter - nal burn - ing Se - ra-phins, which from their

Se - - ra-phins, e - ter - nal burn - ing Se-ra-phins, — which from their

Faire is the heaven

32 **accel.**

fa-ces dart out fie - ry, fie - ry, fie - ry, fie - ry light; yet

fa-ces dart out fie - ry, fie - ry, fie - ry, fie - ry light; yet

fa-ces dart out fie - ry, fie - ry, fie - ry, fie - ry light; yet

fa-ces dart out fie - ry, fie - ry, fie - ry, fie - ry light; yet

accel.

38 **Piu mosso** ♩ = 88

fair - er than they both, and much more bright, be the An - gels, the

fair - er than they both, and much more bright, be the An - gels, the

fair - er than they both, and much more bright, be the An - gels, the

fair - er than they both, and much more bright, be the An - gels, the

Piu mosso ♩ = 88

FOR SCMC 2022 Conference Use Only - DO NOT PHOTOCOPY

Faire is the heaven

43

An - gels and Arch - an - gels, which at - tend_ on God's owne

An - gels and Arch - an - gels, which at - tend_ on_ God's_ owne

An - gels and Arch - an - gels, which at - tend_ on God's_ owne

An - gels and Arch - an - gels, which at - tend_ on God's owne

43

48

rall.
mf

Per - son, with-out rest or end, with-out rest, rest or end.

mf

Per - son with-out rest_ or end, with-out rest, rest or end.

mf

Per - son with-out rest or end, with-out rest, rest or end.

mf

Per - son with-out rest or end, with-out rest, rest or end.

rall.

48

Faire is the heaven

Tempo primo ♩ = 60

54 *mp*

mp

mp

mp

These then in faire each o - ther farre ex - cel - ling,

These then in faire each o - ther farre ex - cel - ling,

These then in faire each o - ther farre ex - cel - ling,

These then in faire ech o - ther farre ex - cel - ling,

Tempo primo ♩ = 60

58

as to the high - est they ap-proach more neare, as to the high - est

as to the high - est they ap-proach more neare, as to the high -

as to the high-est they ap-proach more neare, they ap-

as to the high-est they ap-proach more neare, they ap-

Faire is the heaven

61

they ap-proach more neare, yet is the high - est farre be -
- est they ap-proach more neare, yet is the high - est farre be -
proach more neare, yet is the high - est farre be - yond
proach more neare, yet is the high-est

8

61-63 musical score with vocal staves and piano accompaniment.

64

yond all tel-ling, fair-er than all the rest which there ap -
yond all tel-ling, fair-er than all the rest which there ap -
all tel - ling, fair-er than all the rest which there ap -
farre be-yond all tel-ling, fair-er than all the rest which there ap -

8

64-67 musical score with vocal staves and piano accompaniment.

FOR SCMC 2022 Conference Use Only - DO NOT PHOTOCOPY

Faire is the heaven

68

mp pear, though all their beau - ties joynd to - ge - ther were, how then can

mp pear, though all their beau - ties joynd to - ge - ther were, how then can

mp pear, though all their beau - ties joynd to - ge - ther were, how then can

mp pear, though all their beau - ties joynd to - ge - ther were, how then can

Piano accompaniment for measures 68-70.

71

mf mor - tall tongue hope to ex - presse the i - mage of such end - lesse

mf mor - tall tongue hope to ex - presse the i - mage of such end - lesse

mf mor - tall tongue hope to ex - presse the i - mage of such end - lesse

mf mor - tall tongue hope to ex - presse the i - mage of such end - lesse

Piano accompaniment for measures 71-74.

Faire is the heaven

75 *mf* *mp*

per-fect-ness, the i - mage of such end - lesse per-fect-ness, the
per - fect-ness, the i - mage of such end - lesse per - fect-ness,
per - fect-ness, the i - mage of such end - lesse per - fect-ness,
per - fect-ness, the i - mage of such end - lesse per - fect-ness,

79 *mp* *mp* *mp*

i - mage of such end - lesse per - fect-ness,
i - mage of such end - lesse per - fect-ness,
i - mage of such end - lesse per - fect-ness,
i - mage of such end - lesse per - fect-ness,

FOR SCMC 2022 Conference Use Only - DO NOT PHOTOCOPY

Faire is the heaven

82

end - lesse per - - - - fect - nesse.

end - lesse per - - - - fect - nesse.

end - lesse per - - - - fect - nesse.

end - lesse per - - - - fect - nesse.

FOR SCMC 2022 Conference Use Only - DO NOT PHOTOCOPY

The Great Thanksgiving

SURSUM CORDA

S 112 *Lift up your hearts*

The People remain standing.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Proper Preface

BCP p. 333

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

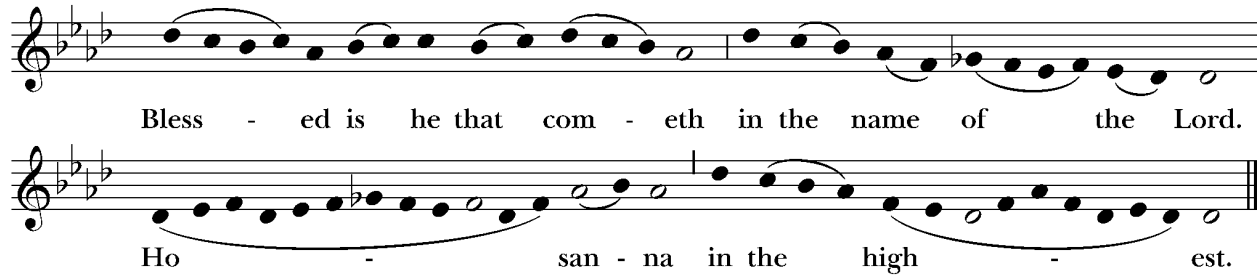
Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S 115 (Plainsong/Douglas/Ford)

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo-ry be to thee, O Lord Most High.



Words Of Institution

BCP p. 334

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body

and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

The Lord's Prayer

BCP p. 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Agnus Dei

S 159 (Plainsong/Douglas/Ford)

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,

that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Prayer of Humble Access

BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation

BCP p. 338

The Celebrant says

The Gifts of God for the People of God.

Distribution

BCP p. 338

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Improvisation At Communion

Fred Teardo

Post-Communion Prayer

BCP p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing

BCP p. 339

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Post-Communion Hymn

Ye Holy Angels Bright

(Darwall's 148th) (H 625)

Descant

4 My soul, bear thou thy part, triumph in God above: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, triumph in God above: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Dismissal

BCP p. 340

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Concluding Voluntary *There is a Happy Land from 'Sacred Sounds'*

George Shearing

The Concluding Voluntary is part of the Liturgy. Please remain seated.