

Thursday, July 14, 2022
The Holy Eucharist, Rite Two
For Peace

Opening Voluntary

Malcolm Archer, Organist

Entrance Rite

Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

Collect For Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria In Excelsis

The English Folk Song Mass

Malcolm Archer



To God be the glo - ry, all glo - ry__ in the
Lord Je - sus, the on - ly be - got - ten__ of the



high - est and peace to__ his__ peo - ple who dwell here be - low. Our
Fath - er We praise and__ we__ bless you, the Son and the Lamb The



hea - ven - ly Fath - er, our Lord and__ our__ Sov - 'reign, to you, the__ Al -
sin of the world you have ta - ken__ up - on you, Have mer - cy__ up -

might, our praises bestow. We worship and a -
 - on us, the Great I AM. For ho - ly, you
 adore you, we bow here be - fore you with grate - ful thanks -
 meet us, yet low - ly, you greet us The Lord in the
 - gi - ving, our song let us raise. All glo - ry and
 high - est, the Ho - ly One All glo - ry to the
 ho - nour and glad a - do - ra - tion to God in the
 Fath - er, the Son, and the Spir - it, From a - ges ev - er -
 high - est, ho - san - na and praise.
 last - ing, the Three in One.

The Collect Of The Day

BCP p. 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

READING: Colossians 3: 12-15

A Reading from Paul's letter to the Church in Colossus.

¹²As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive.

¹⁴Above all, clothe yourselves with love, which binds everything together in perfect harmony.

¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Sequence Hymn

The Church Of God

LEVAS 202

1. The church of God must now pre - vail, a -
2. The church of God must now pre - vail, no
3. The love of God must now pre - vail, Christ
4. The peace of God must now pre - vail, in

1. gainst the world's di - vi - sive scheme; The
2. breach de - form its sa - cred walls; When
3. spoke the love of Christ for all; And
4. Christ shall wars and ha - tred end; The

1. might - y strength of Un - ion pales, the
 2. storms of hate and doubt as - sail, let
 3. lov - ing God, love can - not fail, to
 4. arms of earth can - not a - vail, the

1. ad - ver - sar - y of the _____ dream.
 2. love and peace _____ reign in its _____ halls.
 3. tran - scend ev' - ry ra - cial _____ wall.
 4. peace of heav'n _____ a - lone can _____ win.

5. The reign of God must now prevail, Across the world His name we hail,
 Let selfish strivings be undone; Our Lord and King, the risen son!

Gospel: John 16:23-33

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

²³On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. ²⁴Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete. ²⁵I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. ²⁶On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.” ²⁹His disciples said, “Yes, now you are speaking plainly, not in any figure of speech! ³⁰Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. ³³I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers Of The People, Form I

BCP p. 383

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

[For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.]

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

[For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.]

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

[For _____, let us pray to the Lord.

Lord, have mercy.]

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

[For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.]

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

[Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Confession Of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP p. 360

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Sentence

BCP p. 376

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

1. Put peace in - to each oth - er's hands and like a trea - sure
 2. Put peace in - to each oth - er's hands with lov - ing ex - pec -
 3. Put peace in - to each oth - er's hands, like bread we break for
 4. As at com - mu - nion, shape your hands in - to a wait - ing
 5. Put Christ in - to each oth - er's hands, he is love's deep - est

hold it. Pro - tect it like a can - dle flame, with
 ta - tion; be gen - tle in your words and ways, in
 shar - ing; look peo - ple warm - ly in the eye; our
 cra - dle; the gift of Christ re - ceive, re - vere, u -
 mea - sure; in love make peace, give peace a chance and

1. 2. 3. 4. || 5.

ten - der - ness en - fold it. _____
 touch with God's cre - a - tion. _____
 life is meant for car - ing. _____
 ni - ted round the ta - ble. _____
 share it like a treas - ure. _____

The Great Thanksgiving

BCP p. 369

Sursum Corda

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

The English Folk Song Mass

Malcolm Archer

3

Ho - ly Ho - ly, Ho - ly Lord

God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -

- san - na in the high - est. Bles - sed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, Ho - san - na in the high - est.

3

Words Of Institution

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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Epiclesis

BCP p. 372

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

The English Folk Song Mass

Malcolm Archer

O Lamb of God, our Lord most ho - ly, who re - deems us from our
sin. Have mer - cy on us, meek and low - ly, make us clean and pure with -
in, grant us your peace we hum - bly pray, as we who wor - ship you to - day re - ceive your
bo - dy and your blood, re - newed in faith by heav'n - ly food.

Invitation

BCP p. 364

The Celebrant says

The Gifts of God for the People of God.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

Communion Improvisation

Malcolm Archer

Post-Communion Prayer

BCP p. 365

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

BCP p. 366

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Post-Communion Hymn

O Day of Peace that Dimly Shines

(Jerusalem) (H 597)

Introduction



1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*

prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending

Lord.

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Concluding Voluntary

Malcolm Archer, Organist

The Concluding Voluntary is part of the Liturgy. Please remain seated.