

Friday, July 15, 2022
Choral Evensong

Opening Voluntaries

Veni Redemptor Genitum
Master Tallis' Testament

Thomas Tallis
Herbert Howells

Opening Hymn

Christ, Mighty Savior, Light of All Creation (Mighty Savior) (H 35)



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
2 Now comes the day's end as the sun is set-ting: mir - ror of
3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



1 day - time ra - diant with the sun - light and to the night give
2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
4 grant us par - don for of - fens - es, strength for our weak hearts,
5 rest - ing in the peace of Je - sus, in light or dark - ness



1 glit - ter - ing a - dorn - ment, stars _____ in the hea - vens.
2 choirs of stars ap - pear - ing hal - low the night - fall.
3 join - ing hearts and voic - es sing - ing your glo - ry.
4 rest for ach - ing bo - dies, sooth - ing the wear - y.
5 wor - ship - ing our Sa - vior now _____ and for ev - er.

The Invitatory and Psalter

Preces & Responses

Richard Ayleward

24th Morning

Psalm 118

A. Gray



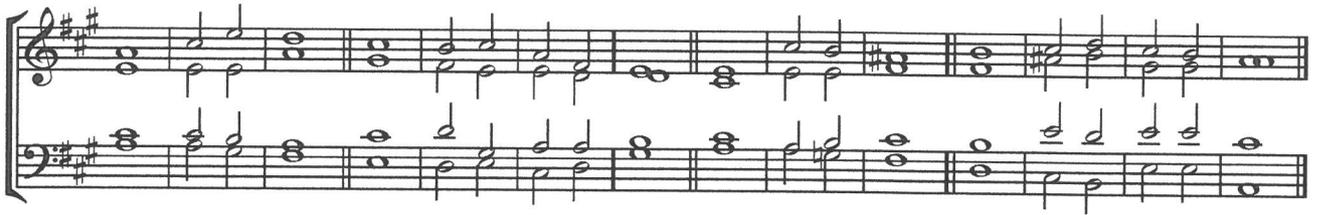
Confitemini Domino

- Full f* 1 O give thanks unto the Lord for | he is | gracious :
because his | mercy · en | dureth · for | ever.
- Full* 2 Let Israel now confess that | he is | gracious :
and that his | mercy · en | dureth · for | ever.
- Full* 3! Let the house of Aaron | now con | fess || that his | mercy · en | dureth · for | ever.
- Full* 4! Yea let them now that fear the | Lord con | fess || that his | mercy · en | dureth · for | ever.
- mp* 5 I called upon the | Lord in | trouble :
and the | Lord | heard me · at | large.
- mf* 6 The Lord is | on my | side :
I will not | fear what | man · doeth | unto me.
- 7 *2nd* The Lord taketh my part with | them that | help me :
part therefore shall I see my de | sire up | on mine | enemies.
- 8! It is better to | trust · in the | Lord || than to | put · any | confidence · in | man.
- 9! It is better to | trust · in the | Lord || than to | put · any | confidence · in | princes.
- Full f* 10 All nations compassed me | round a | bout :
but in the Name of the | Lord will | I de | stroy them.
- Full* 11 They kept me in on every side * they kept me in I say on | every | side :
but in the Name of the | Lord will | I de | stroy them.
- Full* 12 *2nd* They came about me like bees *
part and are extinct even as the | fire a · mong the | thorns :
for in the Name of the | Lord I | will de | stroy them.
- mf* 13 Thou hast thrust sore at me that | I might | fall :
- | but the | Lord was · my | help.
- f* 14 The Lord is my | strength and · my | song :
and is be | come | my sal | vation.

24th Morning

Psalm 118, continued

A. Gray



- 15 The voice of joy and health is in the | dwellings · of the | righteous :
the right hand of the Lord bringeth | mighty | things to | pass.
- 16 The right hand of the Lord | hath the · pre- | eminence :
the right hand of the Lord bringeth | mighty | things to | pass.
- 17 I shall not | die but | live :
and de | clare the | works of · the | Lord.
- 18 The Lord hath | chastened · and cor | rected me :
but he hath not | given · me | over · unto | death.

change chant (Decani)

S. Wesley



- Dec. mf* 19 Open me the | gates of | righteousness :
that I may go into them * and give | thanks un | to the | Lord.
- 20 This is the | gate of · the | Lord :
the | righteous · shall | enter | into it.
- 21 I will thank thee for | thou hast | heard me :
and art be | come | my sal | vation.
- 22! The same stone which the | builders · re | fused || is become the | head-stone | in the | corner.
- Full f* 23 **This is the | Lord's | doing :**
and it is | marvel · lous | in our | eyes.
- Full* 24 **This is the day which the | Lord hath | made :**
we will re | joice · and be | glad in | it.

24th Morning

Psalm 118, continued

S. Wesley



mp 25 Help me | now O | Lord :
O Lord | send us | now pros | perity.

26 Blessed be he that cometh in the | Name of · the | Lord :
we have wished you good luck * ye that | are of · the | house of · the | Lord.

cresc. 27 *2nd* God is the Lord who hath | shewed us | light :
part bind the sacrifice with cords * yea even | unto · the | horns of · the | altar.

Full f 28 **Thou art my God and | I will | thank thee :**
thou art my | God and | I will | praise thee.

Full 29 **O give thanks unto the Lord for | he is | gracious :**
and his | mercy · en | dureth · for | ever.

Full **Glory be to the Father | and to · the | Son :**
and | to the | Holy | Ghost.

Full **As it was in the beginning is | now and · ever | shall be :**
world without | end. A | . . | men.

End of the 24th Morning

The Lessons

First Reading: Ezra: 1-8

The people sit.

A Reading from the book of Ezra.

¹In the first year of King Cyrus of Persia, in order that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of King Cyrus of Persia so that he sent a herald throughout all his kingdom, and also in a written edict declared: ²Thus says King Cyrus of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem in Judah. ³Any of those among you who are of his people – may their God be with them! – are now permitted to go up to Jerusalem in Judah, and rebuild the house of the LORD, the God of Israel – he is the God who is in Jerusalem; ⁴and let all survivors, in whatever place they reside, be assisted by the people of their place with silver and gold, with goods and with animals, besides freewill offerings for the house of God in Jerusalem."

⁵The heads of the families of Judah and Benjamin, and the priests and the Levites – everyone whose spirit God had stirred – got ready to go up and rebuild the house of the LORD in Jerusalem. ⁶All their neighbors aided them with silver vessels, with gold, with goods, with animals, and with valuable gifts, besides all that was freely offered. ⁷King Cyrus himself brought out the vessels of the house of the LORD that Nebuchadnezzar had carried away from Jerusalem and placed in the house of his gods. ⁸King Cyrus of Persia had them released into the charge of Mithredath the treasurer, who counted them out to Sheshbazzar the prince of Judah. ⁹And this was the inventory: gold basins, thirty; silver basins, one thousand; knives, twenty-nine; ¹⁰gold bowls, thirty; other silver bowls, four hundred ten; other vessels, one thousand; ¹¹the total of the gold and silver vessels was five thousand four hundred. All these Sheshbazzar brought up, when the exiles were brought up from Babylonia to Jerusalem.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Magnificat

George Dyson

Second Reading: 1 Timothy: 6-21

The people sit.

A Reading from Paul's First letter to Timothy.

¹Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

²To Timothy, my loyal child in the faith:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I urge you, as I did when I was on my way to Macedonia, to remain in Ephesus so that you may instruct certain people not to teach any different doctrine, ⁴and not to occupy themselves with myths and endless genealogies that promote speculations rather than the divine training that is known by faith. ⁵But the aim of such instruction is love that comes from a pure heart, a good conscience, and sincere faith. ⁶Some people have deviated from these and turned to meaningless talk, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make assertions.

⁸Now we know that the law is good, if one uses it legitimately. ⁹This means understanding that the law is laid down not for the innocent but for the lawless and disobedient, for the godless and sinful, for the unholy and profane, for those who kill their father or mother, for murderers, ¹⁰fornicators, sodomites, slave traders, liars, perjurers, and whatever else is contrary to the sound teaching ¹¹that conforms to the glorious gospel of the blessed God, which he entrusted to me. ¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

¹⁸I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, ¹⁹having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith; ²⁰among them are Hymenaeus and Alexander, whom I have turned over to Satan, so that they may learn not to blaspheme.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

The Apostles' Creed

BCP p. 66

Officiant and People together, all standing.

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Responses

Richard Ayleward

The people stand or kneel

The Lord's Prayer

Our Father Who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

First Collect

BCP p. 68

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

Second Collect

BCP p. 68

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

Prayer for Mission

BCP p. 70

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

ANTHEM - EVENING HYMN BALFOUR-GARDINER

The General Thanksgiving

BCP p. 71

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

A Prayer of St. Chrysostom
Officiant and People

BCP p. 72

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Concluding Versicle

BCP p. 72

Let us bless the Lord.
Thanks be to God.

Concluding Sentence

BCP p. 72

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* 2 Corinthians 13:14

Hymn

Abide With Me: Fast Falls the Eventide

(Eventide) (H 662)

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Concluding Voluntary

Choral, Opus 37, No. 4

Joseph Jongen