

Gloria in Excelsis Deo

Thomas Pavlechko, *Calvary Mass*

3
 Glo - ry to God in the high - est, and
 peace to God's peo-ple on earth. Lord God, heav-en-ly King, al -
 might-y God and Fath-er, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fath - er re -
 ceive our prayer. For you a-lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High Je - sus
 Christ with the Ho - ly Spi - rit in the glo - ry of
 God the Fath - er. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God our heavenly Father, you declare your glory and show forth your handiwork in the heavens and in the earth: Deliver us in our various occupations from the service of self alone, that we may do the work you give us to do in truth and beauty and for the common good; for the sake of him who came among us as one who serves, your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson

Ecclesiastes 3:1, 9-13

Psalm 8

St. Martin's Psalter, St. James Music Press

desc. You a - dorn us with glo - ry and hon - or.

Choir You a - dorn us with glo - ry and hon - or.

tone: Moscow

1 O [LORD] our Lord,*
how exalted is your name in [all] the world!
2 Out of the mouths of [infants] and children*
your majesty is praised a-[bove] the heavens.
2nd half 3 You have set up a stronghold a-[gainst] your adversaries,*
to quell the enemy [and the] avenger.
4 When I consider your heavens, ... the [work of] your fingers,*
the moon and the stars you have [set in] their courses,
5 what is man that you should be [mindful] of him,*
the son of man that you should [seek] him out?

Antiphon

(Continued on next page)

6 You have made him but little lower [than] the angels;*
you adorn him with [glory] and honor;
7 you give him mastery over the [works of] your hands;*
you put all things [under] his feet:
8 all [sheep] and oxen,*
even the wild [beasts of] the field,
9 the birds of the air, ... the [fish of] the sea,*
and whatsoever walks in the [paths of] the sea.
2nd half 10 O [LORD] our Lord,*
how exalted is your name in [all] the world!

Antiphon

Gospel

Matthew 6:19-24

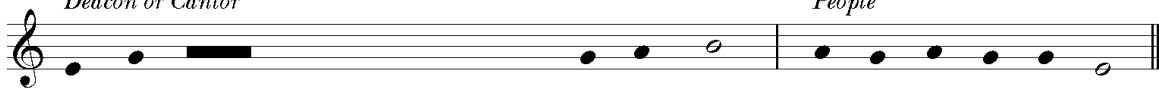
Homily

The Reverend Barbara Cawthorne Crafton

The Prayers of the People, Form III

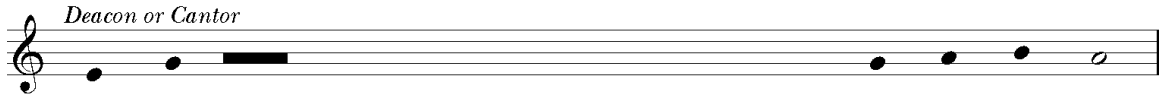
(S107)

Deacon or Cantor *People*



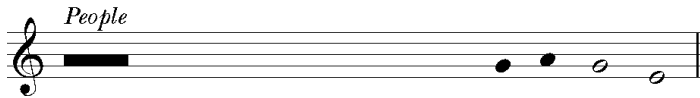
Fa - ther, we pray for your holy Cath - o - lic Church; That we all may be one.

Deacon or Cantor



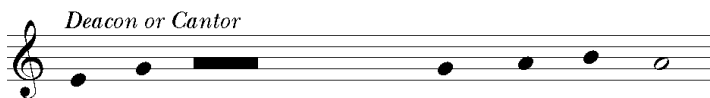
Grant that every member of the Church may truly and hum - bly serve you;

People



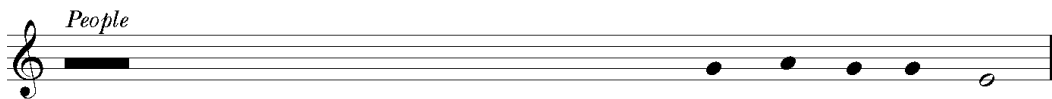
That your Name may be glorified by all peo-ple.

Deacon or Cantor



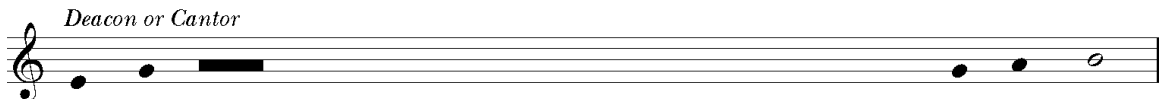
We pray for all bishops, priests, and dea - cons;

People




That they may be faithful ministers of your word and sac - ra - ments.

Deacon or Cantor



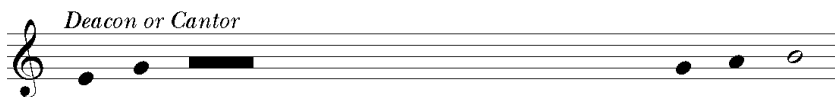
We pray for all who govern and hold authority in the nations of the world;

People



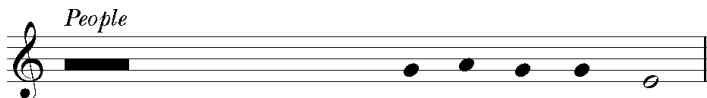
That there may be jus - tice and peace on earth.

Deacon or Cantor



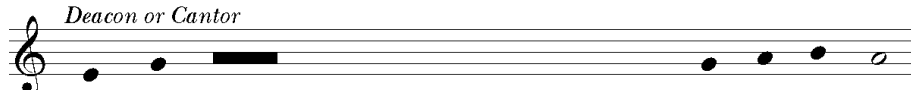
Give us grace to do your will in all that we un - der - take;

People




That our works may find fa - vor in your sight.

Deacon or Cantor




Have com - passion on those who suffer from any grief or trou-ble;

People




That they may be deliv-ered from their dis - tress.

Deacon or Cantor



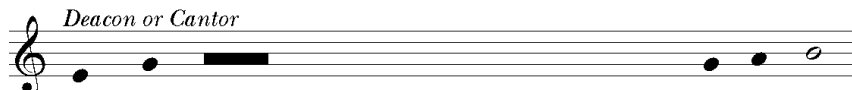
Give to the depart-ed e - ter - nal rest;

People



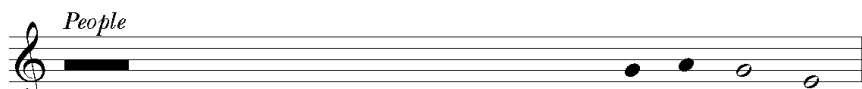
Let light perpetual shine up - on them.

Deacon or Cantor



We praise you for your saints who have entered in - to joy;

People



May we also come to share in your hea - ven - ly king-dom.

Deacon or Cantor



Let us pray for our own needs and the needs of o - thers.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect which may be sung in monotone.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Celebrant The peace of the Lord be always with you.
People And also with you.

1 Those who la - bor for the Lord,
 2 Here the ban - quet now is laid,
 3 Take the bread of hea - ven now,

here _____ come, to find their rest.
 and _____ here the feast is set.
 and _____ taste the glo - rious wine.

All can have the wel - come saved
 Here the hun - gry heart is fed,
 Go, re - freshed, your spi - rit blessed,

for _____ ev - ery wear - y guest.
 and _____ here the Christ is met.
 re - mem - b'ring Christ's de - sign.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People We praise you, we bless you,
 We give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found

Fraction Anthem:

Thomas Pavlechko, *Calvary Mass*

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The first staff begins with a treble clef, a sharp sign, and a 3/4 time signature. It features a triplet of three eighth notes on the first beat, followed by a double bar line with repeat dots. The melody continues with eighth and quarter notes. The lyrics are: "Lamb of God, you take a-way the sin_ of the". The second staff continues the melody with quarter and eighth notes, ending with a double bar line and repeat dots. The lyrics are: "world, have mer-cy on us. Lamb of God, you take a-way the". The third staff continues the melody with quarter and eighth notes, ending with a double bar line. The lyrics are: "sin_ of the world, grant_____ us your peace."

Communion Voluntary:

Schmücke, O liebe Seele
(BWV 654)

Johann Sebastian Bach

Post Communion Prayer (*Said by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



He who would val - iant be 'gainst all dis - as - ter, —
 Who so be - set him round with dis - mal sto - ries, —
 Since, Lord, thou dost de - fend us with thy Spi - rit, —



let him in con - stan - cy fol - low the Mas - ter. —
 do but them - selves con - found, his strength the more is. —
 we know we at the end shall life in - her - it. —

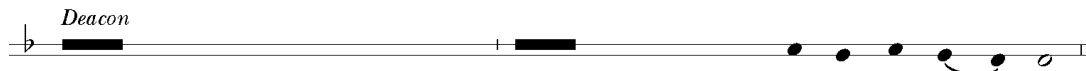


There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay his might, though he with gi - ants fight;
 Then fan - cies flee a - way; I'll fear not what men say,

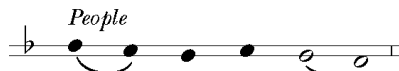


his first a - vowed in - tent to be a pil - grim.
 he will make good his right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

The Dismissal



Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.



Thanks be to God.

Concluding Voluntary: Chorale Prelude on *Komm, Gott Schöpfer, Heliger Geist*
 (Hymn 501, "Come, God Creator, Holy Spirit")

J.S. Bach

The Concluding Voluntary is part of the Liturgy. Please remain seated.