

Thursday Morning, July 11, 2019, 11:00 a.m.

THE HOLY EUCHARIST, Rite II

Commemoration of Benedict of Nursia

Voluntary

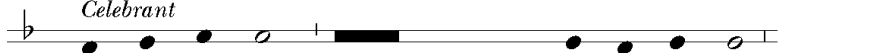
Psalm-Prelude, Op. 32, No. 2 (Psalm 37:11)

Herbert Howells

*“But the meek shall inherit the earth;
and shall delight themselves in the abundance of peace.”*

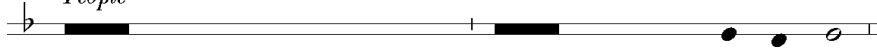
All stand at the Procession

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis Deo

Thomas Pavlechko, *Calvary Mass*

3

Glo - ry to God in the high - est, and
 peace to God's peo-ple on earth. Lord God, heav-en - ly King, al -
 might-y God and Fath-er, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fath - er re -
 ceive our prayer. For you a-lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High Je - sus
 Christ with the Ho - ly Spi - rit in the glo - ry of
 God the Fath - er. A - men.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, your precepts are the wisdom of a loving Father: Give us grace, following the teaching and example of your servant Benedict, to walk with loving and willing hearts in the school of the Lord's service; let your ears be open to our prayers; and prosper with your blessing the work of our hands; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lesson

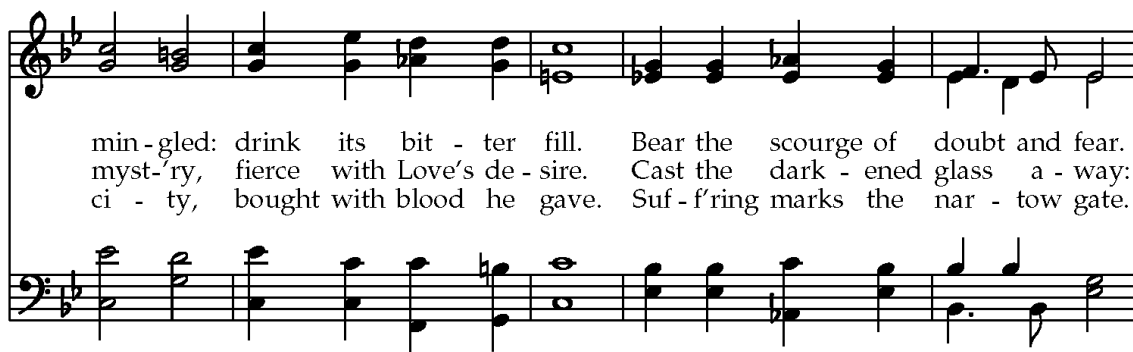
Proverbs 2:1-9



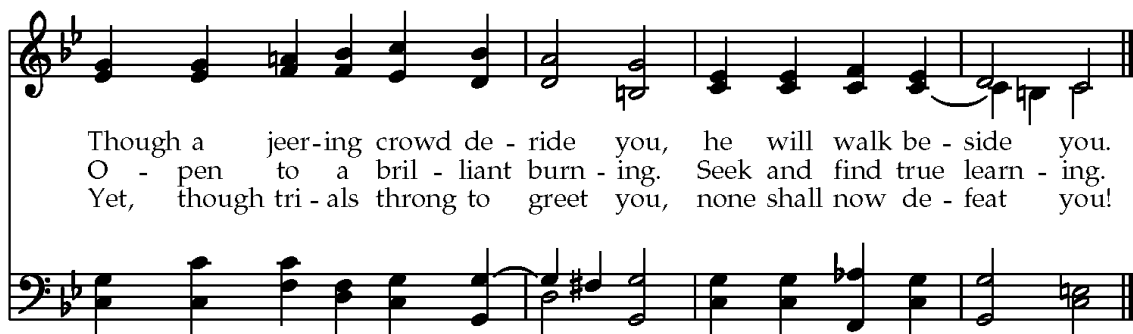
1 Would you share Christ's pas - sion? Take your cross and fol - low;
 2 Would you know Christ's mean - ing, daz - zling in its ra - diance?
 3 Would you join Christ's tri - umph, o - ver death vic - to - rious,



climb Gol - ga - tha's hill. Taste the cup of sor - row, wine and gall com -
 Lie down in the fire. Brave the flames of Wis - dom, sear - ing with their
 ris - ing from the grave? Pain and grief are fore - courts of the heav'n-ly



min - gled: drink its bit - ter fill. Bear the scourge of doubt and fear.
 myst - ry, fierce with Love's de - sire. Cast the dark - ened glass a - way:
 ci - ty, bought with blood he gave. Suf - f'ring marks the nar - tow gate.



Though a jeer - ing crowd de - ride you, he will walk be - side you.
 O - pen to a bril - liant burn - ing. Seek and find true learn - ing.
 Yet, though tri - als throng to greet you, none shall now de - feat you!

Gospel

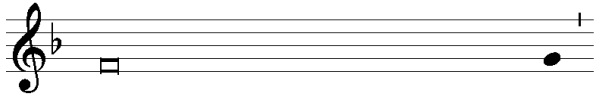
Luke 14:27-33

Homily

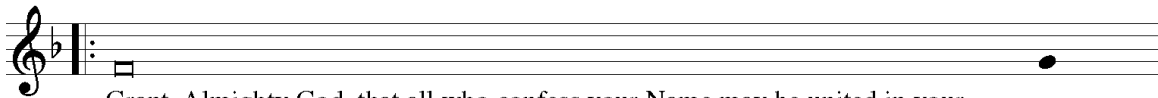
The Reverend Barbara Cawthorne Crafton

The Prayers of the People, Form IV

(LEVAS II, 248)



Let us pray for the Church and for the world.



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Response*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Response*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Response*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Response*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Response*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Response*

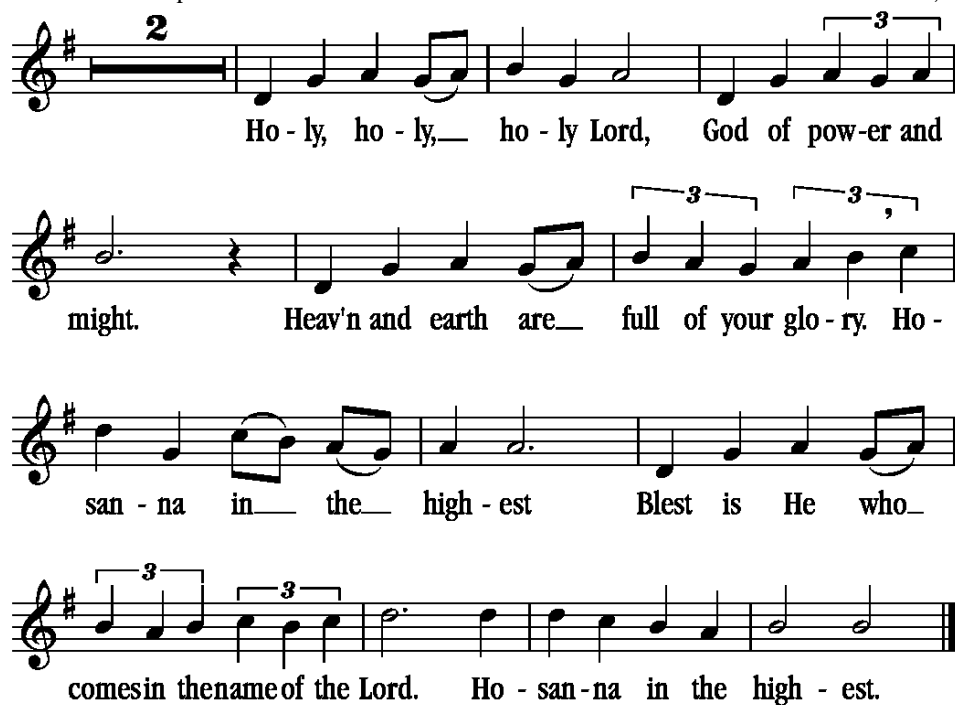


The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Sanctus and Benedictus qui venit

Thomas Pavlechko, *Calvary Mass*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est Blest is He who
comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

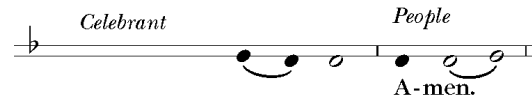
Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

A musical score for the Lord's Prayer in G major (one sharp) and 4/4 time. The score consists of ten staves of music with lyrics underneath. The lyrics are: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem:

Thomas Pavlechko, *Calvary Mass*

The musical score is written on three staves in G major (one sharp) and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp, and a 3/4 time signature. It starts with a whole rest for three measures, followed by a repeat sign. The melody consists of quarter and eighth notes. The lyrics are: "Lamb of God, you take a-way the sin_ of the". The second staff continues the melody with lyrics: "world, have mer-cy on us. Lamb of God, you take a-way the". The third staff concludes the piece with lyrics: "sin_ of the world, grant_____ us your peace." The piece ends with a double bar line.

Organ Voluntary:

Hymn Preludes, Set 2, Op. 38
No. 8 *Break Thou the Bread of Life*
No 10. *I Need Thee Every Hour*

Seth Bingham

Post Communion Prayer (*Said by all*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 675

Lord, Whose Love Through Humble Service

Bourbon



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who

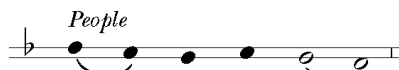


1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

The Dismissal



Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.



Thanks be to God.

Concluding Voluntary:

The Capricious Wind
 From *Celebrations of God in Nature*

Robert Ward

The Concluding Voluntary is part of the Liturgy. Please remain seated.